

PATRICK F. LEDGER

PROFESSIONAL EXPERIENCE

March 2012 – Present

Senior Vice-President and Chief Executive Officer, *Arizona G&T Cooperatives (Arizona Electric Power Cooperative, Inc. and Sierra Southwest Services Cooperative, Inc.)*, Benson, Arizona. Executive manager of associated electric generation cooperatives supplying power to electric distribution cooperative members and energy services to a number of utility customers. About 230 employees; \$200 million in annual revenue; 625 MW gross generation capacity (natural gas, coal, hydropower, and solar); 620 miles of high voltage transmission line and 27 substations throughout Arizona; 24-hour system operations and dispatch center; and full service power trading and marketing operation.

July 2009 – March 2012

Senior Vice-President and Chief Operating Officer, *Arizona G&T Cooperatives*, Benson, Arizona. Supervise operations, fuel supply, engineering staff, environmental and regulatory compliance group.

July 2002 – July 2009

Corporate Counsel, *Sierra Southwest Cooperative Services, Inc.*, Benson, Arizona. In-house legal counsel. Draft and review commercial agreements. Litigate various administrative and regulatory proceedings. Guidance in employment matters and union negotiations. Manage and direct outside counsel.

BOARD SERVICE

- *ACES Power Marketing*, Carmel, IN. Vice Chairman. Organization provides energy risk management and transaction execution services to twenty-one generation and transmission cooperative owners.
- *Grand Canyon State Electric Cooperative Association*, Phoenix, AZ. Director / Chairman, Legislative and Government Relations Committee and ACRE Committee (State PAC). Organization provides political advocacy, education, and training related services to cooperatives and public power agencies in Arizona.

EDUCATION

J.D., *University of Arizona*, Tucson, Arizona.

M.A., *University of Arizona*, Tucson, Arizona.

B.A., *Colorado College*, Colorado Springs, Colorado.

PROFESSIONAL ASSOCIATIONS

- Member, *G&T Manager's Association / Technical Advisory Committee*.
- Member, *Electric Cooperative Bar Association*.
- Admitted to practice law in Arizona (Bar No. 018462) / Federal District Courts of Arizona.