

AMENDMENT TO THE COMMITTEE PRINT
OFFERED BY MR. MOORE OF UTAH

Page 24, after line 20, insert the following:

1 **SEC. 70211. IMPROVED MAPPING.**

2 (a) IN GENERAL.—In addition to amounts otherwise
3 available, there is appropriated to the Department of the
4 Interior for fiscal year 2022, out of any money in the
5 Treasury not otherwise appropriated, \$20,000,000, to re-
6 main available until September 30, 2031, except that no
7 amounts may be expended after September 30, 2031, to
8 digitize and make publicly available on the website of the
9 Department of the Interior geographic information system
10 mapping data that includes—

11 (1) all Federal interests, including easements
12 and rights-of-way, in private land—

13 (A) to which the Federal Government does
14 not have a fee title interest; and

15 (B) that is used to provide recreational ac-
16 cess to the Federal land;

17 (2) status information with respect to whether
18 roads and trails on the Federal land are open or
19 closed;

1 (3) the dates on which roads and trails on the
2 Federal land are seasonally opened and closed;

3 (4) the types of vehicles that are allowed on
4 each segment of the roads and trails on the Federal
5 land, including the permissibility of—

6 (A) off-highway vehicles;

7 (B) motorcycles;

8 (C) bicycles; and

9 (D) passenger vehicles;

10 (5) the boundaries of areas where hunting or
11 recreational shooting is regulated or closed on the
12 Federal land; and

13 (6) the boundaries of any portion of a body of
14 water on the Federal land that—

15 (A) is closed to entry;

16 (B) is closed to watercraft; or

17 (C) has horsepower limitations for
18 watercraft.

19 (b) UPDATES.—

20 (1) IN GENERAL.—The Secretary of the Inte-
21 rior shall biennially update the data described in
22 subsection (a).

23 (2) PUBLIC EVALUATION OF ACCURACY.—The
24 Secretary of the Interior shall include on the website
25 referred to in subsection (a), as applicable, a point

- 1 of contact to allow members of the public to confirm
- 2 or dispute the accuracy of the information described
- 3 in that subsection.

