

September 29, 2017

★ ★ ★ Markup Notice ★ ★ ★

MEMORANDUM

To: Members, Committee on Natural Resources
From: The Honorable Rob Bishop, Chairman
Subject: Full Committee Markup Notice

The Committee on Natural Resources has scheduled a markup beginning on **Tuesday, October 3, 2017, at 4:00 p.m.** The Committee will consider the following bills:

- **H.R. 210 (Rep. Don Young of AK)**, To facilitate the development of energy on Indian lands by reducing Federal regulations that impede tribal development of Indian lands, and for other purposes. *"Native American Energy Act"*;
- **H.R. 424 (Rep. Collin Peterson)**, To direct the Secretary of the Interior to reissue final rules relating to listing of the gray wolf in the Western Great Lakes and Wyoming under the Endangered Species Act of 1973, and for other purposes. *"Gray Wolf State Management Act of 2017"*;
- **H.R. 717 (Rep. Pete Olson)**, To amend the Endangered Species Act of 1973 to require review of the economic cost of adding a species to the list of endangered species or threatened species, and for other purposes. *"Listing Reform Act"*;
- **H.R. 1274 (Rep. Dan Newhouse)**, To amend the Endangered Species Act of 1973 to require making available to States affected by determinations that species are endangered species or threatened species all data that is the basis of such determinations, and for other purposes. *"State, Tribal and Local Species Transparency and Recovery Act"*;
- **H.R. 1488 (Rep. Peter Visclosky)**, To retitle Indiana Dunes National Lakeshore as Indiana Dunes National Park, and for other purposes. *"The Indiana Dunes National Park Act"*;
- **H.R. 2600 (Rep. David Young of IA)**, To provide for the conveyance to the State of Iowa of the reversionary interest held by the United States in certain land in Pottawattamie County, Iowa, and for other purposes;

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at <http://naturalresources.house.gov/contact/>; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.

- **H.R. 2603 (Rep. Louie Gohmert)**, To amend the Endangered Species Act of 1973 to provide that nonnative species in the United States shall not be treated as endangered species or threatened species for purposes of that Act. *“Saving America’s Endangered Species Act”* or the *“SAVES Act”*;
- **H.R. 2897 (Rep. Eleanor Holmes Norton)**, To authorize the Mayor of the District of Columbia and the Director of the National Park Service to enter into cooperative management agreements for the operation, maintenance, and management of units of the National Park System in the District of Columbia, and for other purposes.
- **H.R. 3131 (Rep. Bill Huizenga)**, To amend the Endangered Species Act of 1973 to conform citizen suits under that Act with other existing law, and for other purposes. *“Endangered Species Litigation Reasonableness Act”*.

On Tuesday, October 3, 2017, the Committee will convene at 4:00 p.m. in 1334 Longworth House Office Building for opening statements only. The Committee will reconvene on Wednesday, October 4, 2017 at 10:00 a.m. until 12:00 p.m. in 1334 Longworth House Office Building.

Any proposed amendments should be emailed to Sophia Varnasidis (Sophia.Varnasidis@mail.house.gov) no later than 3:00 p.m. on Tuesday October 3, 2017. Note that all bipartisan amendments, and amendments filed by this time, will be given priority recognition at the markup. Please email and deliver 70 hard copies of any amendments submitted after 3:00 p.m. on Tuesday October 3, 2017 to 1324 Longworth House Office Building.

For further information regarding the markup, please contact Sophia Varnasidis, Deputy Director of Operations, Committee on Natural Resources, at x5-2761.