

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

“Promoting Onshore Oil and Gas Development in Alaska”

July 18, 2017

For Individuals:

Name: Mr. Pat Pourchot

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. See attached resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

I have not received any federal grants or contracts related to the subject matter of the hearing this year or in previous two years.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

I do not have any contracts or received any payments originating with a foreign government related to the subject matter of the hearing this year or previous two calendar years.

Pat Pourchot



- **Work Experience (abbreviated)**

5/2009-3/2015 – Special Assistant to Secretary of the Interior for Alaska Affairs.

2006-2009-Senior Policy Representative, Audubon Alaska.

2000-2002 – Commissioner, AK State Department of Natural Resources.

1995-2000 - Legislative Director for Alaska Governor Tony Knowles.

1989-1992 - Alaska State Senator.

Co-Chair, Senate Finance Committee (1990-1992)

1985-1988 - Alaska State Representative.

1981-1982 - Land Manager, Alaska Federation of Natives, Anchorage.

1977-1980 - Legislative Assistant, U.S. Sen. Mike Gravel, Wash. D.C.

1972-1976 - Natural Resource Specialist, US Dept. of Interior, Anchorage Bureau of Outdoor Recreation.

- **Education**

- 1970, Bachelor of Arts, University of Wisconsin—Madison.

- 1981, Master of Public Administration, Harvard University

- **Personal**

- Came to Alaska in 1972

- Interests – Birding, Hiking, cross-country skiing; Volunteer Chugach State Park trail and public access work.