

**COMMITTEE ON NATURAL RESOURCES**  
**114<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

July 7, 2016

*“State Perspectives on BLM’s Draft Planning 2.0 Rule”*

**For Individuals:**

Name:  
 Address:  
 Email Address:  
 Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: *James D. Ogsbury*  
 Name of Organization you are Representing at the Hearing: *Western Governors’ Association*  
 Business Address: [REDACTED]  
 Business Email Address: [REDACTED]  
 Business Phone Number: [REDACTED]

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**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

*See attached*

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Western Governors' Association List of Federal Grants for Current and prior two Years (As Of 6/28/15)					
Grant #	Type	Grant Name	Agency/ Org.	Total Awarded	Beg Date
#DE-OE0000422	Federal	<i>Transmission Expansion</i>	DOE	\$12,000,279.00	4/30/2010
10-DG-111-32543-236	Federal	<i>Forest Health II</i>	USFS	\$970,000.00	8/12/2010
11-DG-11132543-339	Federal	<i>Cohesive Strategies</i>	USFS	\$576,000.00	6/1/2011
#DE-EM0001204	Federal	<i>Waste Transportation</i>	DOE	\$9,479,090.58	7/1/2011
10-DG-111-32543-236	Federal	<i>Wildlife Habitat Restoration</i>	USFS	\$400,000.00	8/17/2011
L11AC20352	Federal	<i>BLM Wildlife</i>	BLM	\$532,781.85	9/17/2011
#DE-EM0002359	Federal	<i>Waste Transportation</i>	DOE	\$150,000.00	1/4/2013
DTFH61-13-H-00005	Federal	<i>Transportation Planning</i>	FHWA	\$104,305.64	9/13/2013
#L14C00135	Federal	<i>Infrastructure Review Coordination</i>	BLM	\$227,707.00	6/30/2014
L10AC20377	Federal	<i>Sage Grouse Task Force</i>	NFWF via BLM	\$20,000.00	7/1/2015
F16AP00399	Federal	<i>ESA Initiative</i>	FWS	\$25,000.00	11/12/2015
68-8B05-16-508	Federal	<i>ESA Initiative and SGTF</i>	NRCS	\$15,000.00	3/3/2016

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

*N/A*

## Biography



James D. Ogsbury  
Executive Director  
Western Governors' Association

Jim Ogsbury is the Executive Director of the Western Governors' Association, representing the Governors of 19 western states and 3 Pacific territories. He was hired by the Governors in 2012, with a charge to revitalize the association. He has since restructured the organization and instituted reforms to better identify and promote the Governors' bipartisan policy priorities. In the process, Jim has elevated the profile of Western Governors and re-established the association as a leading voice on Western issues.

The growing influence of Western Governors is reflected in their increased level of engagement with congressional and federal officials, as well as in the enactment into law of various gubernatorial priorities. Since his arrival at WGA, Jim has successfully managed various gubernatorial initiatives, including: the creation of the Western Governors' Drought Forum; publication of the Governors' *10-Year Energy Vision*; and the first-ever "WGA Mission to Washington, D.C." Under his leadership, direct gubernatorial participation in the programs and activities of the association has risen substantially.

Jim's work at WGA began with a transformative reconstruction of the association. Among other things, the reorganization involved the development of a robust communications team and redesign of the organization's policy-making function. Jim frequently testifies before committees of the U.S. Congress to promote the Governors' policy priorities and travels across the country to build partnerships and advance the Governors' agenda.

Jim has over twenty years of experience in creating and implementing bipartisan public policy. Prior to coming to WGA, Jim served as: Legislative Director for the League of Arizona Cities and Towns; Managing Principal of the Washington Office of Triadvocates, an Arizona-based public affairs firm; and *of counsel* to the law firm of Jones Walker.

A graduate of Harvard College and Arizona State University College of Law, Jim also served as the clerk and staff director for the U.S. House Appropriations Subcommittee on Energy and Water Development.