

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

May 12, 2016

“Local and State Perspectives on BLM’s Draft Planning 2.0 Rule”

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: **Pete Obermueller**
Name of Organization you are Representing at the Hearing: **Wyoming County Commissioners Association**
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

None

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None

J. Pete Obermueller



PROFESSIONAL EXPERIENCE:

Wyoming County Commissioners Association – 2013 to present
Executive Director

- Principal advisor to Wyoming's 91 elected county commissioners.
- Lead policy and regulatory analyst for state and federal affairs.

Office of United States Representative, Cynthia M. Lummis – 2009 to 2013
Legislative Director: 2010 to 2013

- Principal policy advisor on energy, environment, public lands, endangered species, and other western specific issues.

Congressional Western Caucus – 2010 to 2013
Executive Director: 2012 to 2013

- Developed policy and communications priorities for 42 Members of Congress working collectively to advance Western and rural issues
- Launched the Western Caucus Foundation, a non-profit educational arm of the Western Caucus dedicated to advancing the cause of educating Easterners about the West and its priorities.

Office of United States Representative, Barbara Cubin – 2006 to 2009
Legislative Assistant

- Principal advisor on all federal policy related to telecommunications, homeland security, agriculture, immigration, and foreign affairs.

Office of United States Senator, Norm Coleman 2004
Graduate Fellow

- Policy advisor on Agriculture, Environment, Welfare, Housing, Veterans Affairs and Indian Affairs.

EDUCATION:

Hubert H. Humphrey Institute of Public Affairs – Minneapolis, MN
Master of Public Policy, August 2005

Concordia University – St. Paul, MN
Bachelor of Arts in Public Policy, June 1998

Natrona County High School – Casper, Wyoming
Graduate with Honors, June 1994