

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

July 7, 2016

“State Perspectives on BLM’s Draft Planning 2.0 Rule”

For Individuals:

Name: **Chuck McAfee**

Address: [REDACTED]

Email Address: [REDACTED]

Phone Number: [REDACTED]

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For Witnesses Representing Organizations:

Name:

Name of Organization you are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume. **Attached with this document.**

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract. **I have received no such grants or contracts and I do not represent any organization for the purposes of this hearing.**

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment. **None.**

Chuck McAfee

Professional Experience

Hewlett-Packard Company Loveland, Greeley, and Fort Collins Colorado <i>Design Engineer, QA Manager, Business Unit General Manager</i>	1966 - 1998
American Indian Science and Engineering Society (AISES) Boulder Colorado <i>Deputy Director, Executive on loan from Hewlett-Packard</i>	1995 – 1997
Hewlett-Packard Company Loveland Colorado <i>Summer Engineering Intern</i>	Summer 1964
Hewlett-Packard Company Loveland Colorado <i>Summer Engineering Intern</i>	Summer 1963
Bell Telephone Laboratories Holmdel New Jersey <i>Summer Engineering Intern</i>	Summer 1962
Boeing Company Seattle Washington <i>Summer Engineering Intern</i>	Summer 1961
Managing a family homestead dry-land farm, converting it to natural grasses for livestock forage	1998 - Present

Education

Stanford University, Stanford California	Degree of Engineer, 1966 <i>Emphasis: Electrical Engineering</i>
Stanford University, Stanford California	Master of Science, Electrical Engineering, 1965
University of Colorado, Boulder Colorado	Bachelor of Science, Electrical Engineering, 1963

Volunteer and Community Service

American Indian Science and Engineering Society (AISES) Boulder Colorado <i>Deputy Director</i>	1997 - 1998
Southwest Health System Cortez Colorado <i>Member board of directors</i>	2002 – 2012
El Pomar Foundation, Southwest Regional Council <i>Member</i>	2004 – 2014
Colorado State University Agriculture Research Station Yellowjacket Colorado <i>Member citizens advisory committee</i>	2000 – Present
The Bridge Emergency Shelter Cortez Colorado <i>Technical support—computers, financial planning and reporting</i>	2006 - Present
School Community Youth Collaborative Cortez Colorado <i>Member board of directors; treasurer</i>	2008 - Present
Rocky Mountain Farmers Union Southwest Colorado Chapter Cortez Colorado <i>Member board of directors; treasurer</i>	2006 - Present
Canyons of the Ancients National Monument Citizens Advisory Committee Dolores Colorado <i>Member</i>	2004 – 2008

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KSJD Public Radio Cortez Colorado <i>Chair, Development Committee and Board Recruiting Committee; technical support computers</i>	2000 – Present
Regional Substance Abuse Prevention Partners Durango Colorado <i>Member board of directors; treasurer</i>	2010 – 2016
Various other volunteer and advisory positions in Montezuma County	1998 - Present