

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*H.R. 4465 (Rep. John Curtis), To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes. "Endangered Fish Recovery Programs Extension Act of 2017"*

**Wednesday, December 6, 2017**

**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: **Jimmy Hague**  
Name of Organization(s) You are Representing at the Hearing: **The Nature Conservancy**  
Business Address: [REDACTED]  
Business Email Address: [REDACTED]  
Business Phone Number: [REDACTED]

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume. **Resume attached.**
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

**Please see the attached document. Due to time constraints, I was unable to evaluate all of the awards to see if they are "related to the subject matter of the hearing". Instead, I have attached a complete list of all federal awards the Conservancy has received for FY15-FY17 from the Department of the Interior, recognizing that only a small percentage may be related to this hearing.**

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

**None.**