

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

*Legislative Hearing H.R. 2947 (Rep. Neal Dunn), To replace certain Coastal Barrier Resources System maps. "Strengthening Coastal Communities Act of 2017."; and H.R. 4880 (Rep. Lisa Blunt Rochester), To revise the boundaries of certain John H. Chaffee Coastal Barrier Resources System Units in Delaware.*

**Tuesday, February 27, 2018**

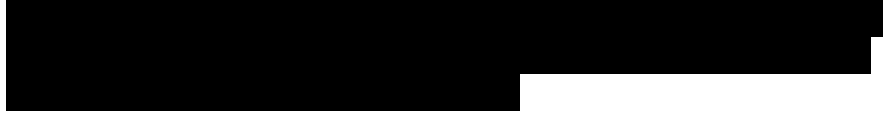
**For Individuals:**

Name:  
Address:  
Email Address:  
Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name: Philip Griffitts Jr.  
Name of Organization(s) You are Representing at the Hearing: Bay County Board of County Commissioners



\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.
  
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
  
  
  
  
  
  
  
  
  
  
3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.