

COMMITTEE ON NATURAL RESOURCES
114th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

July 7, 2016

“State Perspectives on BLM’s Draft Planning 2.0 Rule”

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: Jeffrey Fontaine
Name of Organization you are Representing at the Hearing: Nevada Association of Counties
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

N/A

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

N/A

Jeffrey A. Fontaine

Professional Experience:

Nevada Association of Counties - 2007 to present

Executive Director

- Provide leadership for the association that advocates on behalf of Nevada's 17 counties on state and national policy and helps county governments deliver services that will maximize efficiency and foster public trust.
- Represent Nevada's counties before legislative bodies and on federal and state committees.

Nevada Department of Transportation - 1995 to 2006

Director: 2003 to 2006 and Deputy Director 1995 to 2003

- Chief Executive Officer of the state transportation department engaged in road and bridge planning, design, construction and maintenance, and rural transit reporting to the State Transportation Board.
- Chief Operating Officer from 1995 to 2003 for operations, budgets, personnel work programs and contracts.

Nevada State Health Division - 1987 to 1995

Supervisor of Public Health Engineering

- Nevada's Safe Drinking Water Administrator overseeing the development and implementation of regulations governing the construction and operation of the state's public water systems in accordance with federal and state laws.
- Public Health Engineer overseeing the development of land and design of public facilities for public health and safety.

U.S. Environmental Protection Agency - 1979 to 1987

Environmental Engineer

- Worked with state, tribal and local governments in EPA's western region; Arizona, California, Nevada and Micronesia to obtain compliance with the Federal Safe Drinking Water Act.

Education

- Bachelor of Arts 1976, Temple University, Philadelphia, PA
- Master of Science, Environmental Engineering, 1979, Northeastern University, Boston, MA
- Master of Public Health, Environmental Health Sciences, 1987, University of California, Berkeley, CA

Licenses

- Registered Professional Civil Engineer in California
- Registered Professional Civil Engineer in Nevada (Inactive)