

COMMITTEE ON NATURAL RESOURCES
115th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g)(5)

H.R. 6344 (Rep. Scott Tipton), H.R. 6360 (Rep. Ralph Norman), H.R. 6346 (Rep. Mike Johnson), H.R. 6354 (Rep. Paul Gosar), H.R. 6345 (Rep. Stevan Pearce), H.R. 3608 (Rep. Tom McClintock), H.R. 6364 (Rep. Don Young), H.R. 6356 (Rep. Andy Biggs), and H.R. 6355 (Rep. Bruce Westerman).

Wednesday, September 26, 2018

For Individuals:

Name:
Address:
Email Address:
Phone Number:

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For Witnesses Representing Organizations:

Name: **Robert Dreher**
Name of Organization(s) You are Representing at the Hearing: **Defenders of Wildlife**
Business Address: [REDACTED]
Business Email Address: [REDACTED]
Business Phone Number: [REDACTED]

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For Nongovernment Witnesses ONLY:

1. Please attach/include current curriculum vitae or resume.
2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

Federal grants/Contracts awarded in 2016:

- National Fish and Wildlife Foundation via Yellowstone to Yukon Conservation Initiative-- \$30,000

Federal Grants/contract awarded in 2017:

- United States Department of Agriculture-Natural Resources Conservation Service-Coexistence-- \$26,023
- Department of Defense Online Recovery ESA-- \$46,739

No new federal contracts/grants were awarded in 2018. However, we continue to work on the grants/contracts listed above in 2018.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

Not applicable.