## September 21, 2015

## \* \* \* HEARING NOTICE \* \* \*

## **MEMORANDUM**

**To**: Members, Subcommittee on Water, Power and Oceans

**From**: The Honorable John Fleming, Chairman

**Subject**: Oversight Hearing – September 29, 2015

On Tuesday, September 29, 2015, at 10:00 a.m., in room 1324 Longworth House Office Building, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, "The Potential Implications of Pending Marine National Monument Designations."

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, with the Subcommittee on Water, Power and Oceans at (202) 225-8331.