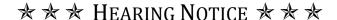
April 20, 2016



MEMORANDUM

To: Members, Subcommittee on Water, Power and Oceans

From: The Honorable John Fleming, Chairman

Subject: Oversight Hearing – April 27, 2016

On **Wednesday, April 27, 2016, at 2:00 p.m., in room 1324 Longworth House Office Building**, the Subcommittee on Water, Power and Oceans will hold an oversight hearing titled, "Realizing the Potential of Hydropower as a Clean, Renewable and Domestic Energy Resource."

Witnesses are by invitation only.

If you need further information, please contact Alex Semanko, Clerk, with the Subcommittee on Water, Power and Oceans at (202) 225-8331.