COMMITTEE ON NATURAL RESOURCES

114th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g)(5)

The House Committee on Natural Resources Oversight Field Hearing:

"Restoring Atlantic Fisheries and Protecting the Regional Seafood Economy" Monday, December 7, 2015 at 10:00 A.M. (EST).

Name:	
Address:	
Email Address:	
Phone Number:	
	* * * * *
For Witnesses Representing Organizations:	

Name: William Stelle

Name of Organization(s) You are Representing at the Hearing: National Oceanic and Atmospheric

Administration
Business Address:

For Individuals:

1401 Constitution Ave. NW, Room 62008	
Washington, DC 20230	
Business Email Address:	
Business Phone Number:	

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For Nongovernment Witnesses ONLY:

- 1. Please attach/include current curriculum vitae or resume.
- 2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.
- 3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.