January 24, 2014

$\star \star \star$ Markup Notice $\star \star \star$

MEMORANDUM

To: Members, Committee on Natural Resources

From: The Honorable Doc Hastings, Chairman

Subject: Full Committee Markup Notice

On **Tuesday, January 28, 2014 at 10:00 a.m. in 1324 Longworth House Office Building**, the Committee on Natural Resources will hold a markup on the following bills:

- **H.R. 163 (Benishek)**, To designate as wilderness certain land and inland water within the Sleeping Bear Dunes National Lakeshore in the State of Michigan, and for other purposes (*Sleeping Bear Dunes National Lakeshore Conservation and Recreation Act*).
- H.R. 433 (Amodei), To designate the Pine Forest Range Wilderness area in Humboldt County, Nevada (*Pine Forest Range Recreation Enhancement Act of 2013*).

*Note that Members should draft amendments to the amendment in the nature of a substitute to H.R. 433, which will be available on the committee website at <u>http://naturalresources.house.gov/</u> and is attached to this notice.

- **H.R. 2095 (Bishop of Utah)**, To prohibit an increase in the lands administered by the Bureau of Land Management until a centralized database of all lands identified as suitable for disposal by Resource Management Plans for lands under the administrative jurisdiction of the Bureau is easily accessible to the public on a website of the Bureau (*Land Disposal Transparency and Efficiency Act*).
- **H.R. 2259 (Daines),** To withdraw certain Federal land and interests in that land from location, entry, and patent under the mining laws and disposition under the mineral and geothermal leasing laws and to preserve existing uses (*North Fork Watershed Protection Act of 2013*).
- **H.R. 2657 (Chaffetz)**, To direct the Secretary of the Interior to sell certain Federal lands in Arizona, Colorado, Idaho, Montana, Nebraska, Nevada, New Mexico, Oregon, Utah, and Wyoming, previously identified as suitable for disposal, and for other purposes (*Disposal of Excess Federal Lands Act of 2013*).
- **H.R. 3492** (Lummis), To provide for the use of hand-propelled vessels in Yellowstone National Park, Grand Teton National Park, and the National Elk Refuge, and for other purposes (*River Paddling Protection Act*).

Please email and deliver 70 copies of any proposed amendments to Joycelyn Coleman (Joycelyn.Coleman@mail.house.gov) in 1320 Longworth House Office Building no later than
3:00 p.m. on Monday, January 27, 2014. Please note that amendments filed by this time will be given priority recognition at the markup.

The use of cellular telephones is prohibited on the Committee dais or in the Committee hearing rooms during the meeting of the Committee pursuant to Rule 3(m) of the Committee Rules. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee in advance of the scheduled event (4 business days notice is requested) at voice (202) 225-2761; fax (202) 225-5929; online at http://naturalresources.house.gov/contact/; or at 1324 Longworth House Office Building, Washington, D.C. 20515-6201.