

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Oversight hearing titled "*American Energy Jobs: Opportunities for Innovation.*"
June 12, 2014

For Individuals:

1. Name:
2. Address:
3. Email Address:
4. Phone Number:

* * * * *

For Witnesses Representing Organizations:

1. Name:
James G. King
2. Name of Organization(s) You are Representing at the Hearing:
Baker Hughes Incorporated
3. Business Address:
9100 Emmott Road
Houston, TX 77040-3596
4. Business Email Address:
[Information redacted for privacy]
5. Business Phone Number:
[Information redacted for privacy]

For all Witnesses

Name/Organization: James King, Baker Hughes Incorporated

Title/Date of Hearing: Oversight hearing titled "American Energy Jobs: Opportunities for Innovation." / June 12, 2014

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

BSc. of Mechanical Engineering, Texas Tech University
MBA, Texas A&M University

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

American Society of Mechanical Engineers
Society of Petroleum Engineers
American Association of Drilling Engineers

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

2013- Present VP Unconventional Completions

2010- 2013: Director - Applications Engineering, Sales and Operations Support - BOT

2009- 2010: Baker Hughes US Land Marketing Director - BOT

2006- 2009: North America Region Product Line Manager - CHC

2005-2006: North American Region Engineering Manager - CHC

2004-2005: Project Manager (BP Mad Dog and Holstein)

1999-2004: Product Strategist (Packers-Deepwater)

1999: Applications Engineer (Packers/Flow Control)

1998-1999: District Manager (Bolivia)

1997-1998: District Manager (Peru)

1997: District/Country Engineer (Peru)

1994-1997: Region Engineer (Tyler)

1993-1994: Engineering (Navigation)

1990-1993: Lockheed Engineering and Sciences Company

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None.

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None.

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None.

Witnesses Representing Organizations

Name/Organization: James King, Baker Hughes Incorporated

Title/Date of Hearing: Oversight hearing titled "American Energy Jobs: Opportunities for Innovation." / June 12, 2014

h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

Vice President, Unconventional Completions

i. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and /or other agencies invited)* that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None.

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None.

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None.

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

Not applicable.