

**COMMITTEE ON NATURAL RESOURCES**  
**Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

For Individuals:

1. Name: Hank Kashdan
2. Address: [Information redacted for privacy]
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Hank Kashdan
2. Name of Organization(s) You are Representing at the Hearing:  
National Association of Forest Service Retirees
3. Business Address: P.O. Box 793, Lincoln, CA 95648
4. Business Email Address: [www.fsx.org](http://www.fsx.org)
5. Business Phone Number:

Name/Organization\_\_\_\_\_Hank Kashdan, National Association of Forest Service Retirees\_\_\_\_\_  
Title/Date of Hearing\_\_\_\_\_ [Subcommittee on National Parks, Forests and Public Lands Legislative Hearing on H.R.5744,H.R.5960andH.R.6089](#) . July 20, 2012

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

No

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

No

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Forest Service Retiree, Retired in December 2010 from the position of Associate Chief, after 37 years in the Forest Service.

d. Any federal grants or contracts (including subgrants or subcontracts) from the *Department of the Interior (and/or other agencies invited)* that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

No

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

No

Name/Organization \_\_\_\_\_  
Title/Date of Hearing \_\_\_\_\_

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

I am the Legislative Director

h. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior (and /or other agencies invited) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization.

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).



Exempt Organizations Select Check  
990-N (e-Postcard) filer information

[Exempt Organizations Select Check Home](#)

**Tax Period:**

2011 (01/01/2011 - 12/31/2011)

**Employer Identification Number (EIN):**

54-2055223

**Legal Name:**

NATIONAL ASSOCIATION OF FOREST SERVICE RETIREES

**Mailing Address:**

PO Box 793  
Lincoln, CA 95648  
United States

**Doing Business As:**

Gross receipts not greater than:  
\$50,000

**Organization has terminated:**

No

**Principal Officer's Name and Address:**

James W Golden  
15919 Parkridge Avenue  
Sonoma, CA 95370  
United States

**Website URL:**

fsx.org

**Related 990-N (e-Postcard) Filings:**

If the organization has filed additional Forms 990-N (e-Postcards), link(s) to additional e-Postcard filings are displayed below. Click on the link(s) to see the information included in those filing(s).

[Tax Year 2008](#)

[Tax Year 2009](#)

[Tax Year 2010](#)

[Return to Search Results](#) [Return to Search Page](#)

**Exempt Organizations Select Check**  
990-N (e-Postcard) filer information[Exempt Organizations Select Check Home](#)**Tax Period:**  
2010 (01/01/2010 - 12/31/2010)**Employer Identification Number (EIN):**  
54-2055223**Legal Name:**  
NATIONAL ASSOCIATION OF FOREST SERVICE RETIREES**Mailing Address:**  
PO Box 793  
Lincoln, CA 95648  
United States**Doing Business As:****Gross receipts not greater than:**  
\$50,000**Organization has terminated:**  
No**Principal Officer's Name and Address:**  
James W Golden  
15919 Parkridge Avenue  
Sonora, CA 95370  
United States**Website URL:**  
fsx.org**Related 990-N (e-Postcard) Filings:**

If the organization has filed additional Forms 990-N (e-Postcards), link(s) to additional e-Postcard filings are displayed below. Click on the link(s) to see the information included in those filing(s).

[Tax Year 2008](#)  
[Tax Year 2009](#)  
[Tax Year 2011](#)[Return to Search Results](#)   [Return to Search Page](#)

Form **990-N**  
Department of the Treasury  
Internal Revenue Service

**Electronic Notice (e-Postcard)**  
for Tax-Exempt Organizations not Required To File Form 990 or  
990-EZ

OMB No. 1545-  
2085

**2009**

Open to Public  
Inspection

**A** For the 2009 calendar year, or tax year beginning **1/1/2009**, and ending **12/31/2009**.

**B** Check if applicable

Terminated, Out of  
Business

Gross receipts are normally  
\$25,000 or less

**C** Name of organization: **NATIONAL ASSOCIATION OF FOREST  
SERVICE RETIREES**  
d/b/a:

**% John A Combes**  
**PO Box 793**  
**Lincoln, CA, US, 95648**

**D** Employer  
Identification  
Number  
**54-2055223**

**E** Website: **fsx.org**

**F** Name of Principal Officer: **James W Golden**

**15919 Parkridge Avenue**  
**Sonora, CA, US, 95370**

**Privacy Act and Paperwork Reduction Act Notice.** We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in Code section 6104.

The time needed to complete and file this form and related schedules will vary depending on individual circumstances. The estimated average times is 15 minutes.

**Note: This image is provided for your records only. Do NOT mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.**