## COMMITTEE ON NATURAL RESOURCES

# **Disclosure Form**

# As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Oversight hearing on "Evaporating Prosperity: How Federal Actions Are Driving Up Water and Power Costs, Threatening Jobs and Leaving Arizonans High and Dry."

For Individuals:
1. Name:
2. Address:
3. Email Address:
4. Phone Number:
* * * *
For Witnesses Representing Organizations:
1. Name: Nicole M. Horseherder
2. Name of Organization(s) You are Representing at the Hearing: Black Mesa, Az /ToNizhoniAni
3. Business Address: PO Box 657 Kykotsmovi, Az 86039
4. Business Email Address: [Information redacted for privacy]
5. Business Phone Number: [Information redacted for privacy]

Name/Organization	ToNizhoni Ani
ranic/Organization	I OI VIZIIOIIII AIII

Title/Date of Hearing: "Evaporating Prosperity: How Federal Actions Are Driving Up Water and Power Costs, Threatening Jobs and Leaving Arizonans high and Dry" Monday June 4, 2012

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Lifetime resident of Black Mesa, and the Navajo Nation

12 years working with ToNizhoniAni – and organizations <u>dedicated to the preservation and protection of Black Mesa's sole source drinking water – the Navajo Aquifer,</u>

12 years working with Environmental Organizations and groups both on and off the Navajo Nation,

2 years of field work measuring the location of springs and subsidence (sinkholes),

BA in Family and Consumer Resources, minor in General Business

MA in Linguistics

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member of Hardrock Chapter. Resident Black Mesa, Arizona Member of ToNizhoniAni

Affiliated with Arizona New Mexico Clean Energy Team, ANCET

Serve as an Interpreter for Black Mesa Communities who request interpretation, of technical documents.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

No employment, ownership associated.

d. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (<u>and /or other agencies invited</u>) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

#### None

- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.
- f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Name/Organization_			
Title/Date of Hearing	<u>,                                      </u>		

### In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying
None

h. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (<u>and /or other agencies invited</u>) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(

None

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

Nat'l Parks Conservation Ass'n v. U.S. Dept. of Interior, 794 F. Supp. 2d 39 (D.D.C. 2011)

Black Mesa Freedom of Information Act lawsuit, 2010

Administrative Appeals:

Kayenta Mine Permit Renewal Appeal (Administrative Appeal), 2012

[IN RE: PEABODY WESTERN COAL COMPANY National Pollutant Discharge Elimination System, 2011

[IN RE: PEABODY WESTERN COAL COMPANY BLACK MESA COMPLEX National Pollutant Discharge Elimination System 2009]

[IN RE: PEABODY WESTERN COAL COMPANY BLACK MESA COMPLEX, National Pollutant Discharge Elimination System 2009]

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign

donations and the total amount of donat	ons received from each cou-	intry, for the current year ar	nd the previous
four years, by each organization.			

None

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

None