COMMITTEE ON NATURAL RESOURCES

Disclosure Form

As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Subcommittee on Energy and Mineral Resources Oversight hearing entitled the "Obama Administration's Actions Against the Spruce Coal Mine: Canceled Permits, Lawsuits and Lost Jobs."

For Individuals:
1. Name: Maria Gunnoe
2. Address: P.O Box 494 Van, WV 25206-0494
3. Email Address: [Information redacted for privacy]
4. Phone Number: [Information redacted for privacy]
* * * *
For Witnesses Representing Organizations:
1. Name:
2. Name of Organization(s) You are Representing at the Hearing:
3. Business Address:
4. Business Email Address:
5. Business Phone Number:

Name/Organization: Maria Gunnoe

Title/Date of Hearing: Oversight hearing entitled the "Obama Administration's Actions Against the Spruce

Coal Mine: Canceled Permits, Lawsuits and Lost Jobs." / June 1, 2012

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have 15 years experience as an organizer (mostly volunteer) in the communities of Southern Appalachia.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

2009 Goldman Prize Winner 2012 Wallenberg Medal Recipient

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing. I have worked mostly as a volunteer in the communities that I live in.

- d. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (<u>and /or other agencies invited</u>) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.
- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.
- f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

