

**COMMITTEE ON NATURAL RESOURCES**  
**113<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g) and**  
**the Rules of the Committee on Natural Resources**

**Legislative hearing on: H.R. 3099, the Gulf of Mexico Red Snapper Conservation Act of 2013**  
**- Thursday, December 4, 2014**

For Individuals:

1. Name: Robert P. Gill
  
2. Address:
  
3. Email Address:
  
4. Phone Number:

\* \* \* \* \*

For Witnesses Representing Organizations:

1. Name: Robert P. Gill
  
2. Name of Organization(s) You are Representing at the Hearing: Gulf Seafood Institute
  
3. Business Address: 2700 North Arnoult Road, Metairie, LA 70002-5916
  
4. Business Email Address:
  
5. Business Phone Number:

**For all Witnesses**

Mr. Bob Gill - Gulf Seafood Institute

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a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Member, Gulf of Mexico Fishery Management Council (GMFMC) 2006-2012, Chairman 2011-2012

Member, Scientific and Statistical Committee, GMFMC, 2013 – present

Member, Reef Fish Advisory Panel, GMFMC, 2013 - present

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

Director/member, Southeastern Fishery Association 1994 – present

Director, Gulf Seafood Institute, 2013 - present

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

President of Gill Marine Corporation dba Shrimp Landing, a diversified retail/wholesale fish house located in Crystal River, Florida since 1986

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

No

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Please see attached resume

## Witnesses Representing Organizations

Mr. Bob Gill - Gulf Seafood Institute

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

I am currently a founding Director of Gulf Seafood Institute (GSI)

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).

None submitted by GSI as of this date

