COMMITTEE ON NATURAL RESOURCES Disclosure Form As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Oversight hearing on "Increased Electricity Costs for American Families and Small Businesses: The Potential Impacts of the Chu Memorandum."

For Individuals:

1. Name:

2. Address:

- 3. Email Address:
- 4. Phone Number:

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For Witnesses Representing Organizations:

- 1. Name: Joel K Bladow
- 2. Name of Organization(s) You are Representing at the Hearing: Tri-State Generation and Transmission Association, Inc
- 3. Business Address: 1100 W. 116th Ave, Westminster, Co, 80234
- 4. Business Email Address: [Information redacted for privacy]
- 5. Business Phone Number: [Information redacted for privacy]

Name/Organization: <u>Tri-State Generation and Transmission Association, Inc</u> Title/Date of Hearing: <u>Increased Electricity Costs for American Families and Small Businesses: The</u> <u>Potential Impacts of the Chu Memorandum, 4/26/2012, 10 am</u>

a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have both a BSEE and MSEE degrees in Electrical Engineering.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I am a registered professional engineer in Colorado.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have over 30 years of experience in the electric utility industry at a number of different organizations including federal, investor owned, and co-operative utilities.

d. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (<u>and /or other agencies invited</u>) that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

None

Name/Organization: <u>Tri-State Generation and Transmission Association, Inc</u> Title/Date of Hearing: <u>Increased Electricity Costs for American Families and Small Businesses: The</u> <u>Potential Impacts of the Chu Memorandum, 4/26/2012, 10 am</u>

In addition, for witnesses representing organizations:

g. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

None

h. Any federal grants or contracts (including subgrants or subcontracts) from the <u>Department of the Interior</u> (<u>and /or other agencies invited</u>) that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

Tri-State has firm power contracts with the Western Area Power Administration plus is involved in consortia receiving grants from the Department of Energy and other government entities.

i. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). Tri-State Generation and Transmission Assoc., Inc vs. EPA. Petition for Review of the EPA's promulgation of its final rule of the Mercury and Air Toxins Standards "MATS Rule." The case was filed pursuant to Section 307 (b)(1) of the Clean Air Act, 42. U.S.C. 7607 (b)(1)

j. A list of any countries from which the organization(s) you represent at the hearing have received foreign donations and the total amount of donations received from each country, for the current year and the previous four years, by each organization. **none**

k. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). **None**.